

**Regarding Revision in RFP :  
REVISED PART III  
PAYMENT & TIME SCHEDULE**

<u>Works</u>	<u>Deliverable-based Payment tranches (%)</u>	<u>Time (Maximum)</u>
<b>(I). Submission of draft Base Map &amp; Inception report</b>		
1. Scanning of maps, where required 2. Digitization of all cadastral maps with dag nos., as received from Deputy Director 3. Mosaic/Edge matching of digitized maps 4. Collection of cadastral maps for gap areas, if any 5. Completion of cadastral digitization with dag nos, along with marking important features like road, railways, river, water bodies, etc from freely available satellite imagery 6. Geo-referencing of Base-map 7. Providing concerned <i>Deputy Director (DD)</i> with 1 set of hard-copies of the Base- map in grids for verification by DD 8. Inception report submission (stating the total sq.kms of Master plan area of town, work time line, issues in mapping, etc) and Presentation to DD of the same	<b>40%</b> of total sq.km rate of the Master Plan area of the Town	<b>6 months</b>
<b>(II). Verification &amp; Finalisation of Base Map</b>		
9. Completing necessary corrections in base-map as provided by DD 10. Finalisation of <u>Base-map</u> and submission of soft copy of base-map in grids (.jpg or .pdf formats) to DD for taking necessary prints	<b>15%</b> of total sq.km rate of the Master Plan area of the Town	<b>3 months</b>
<b>(III). Completion of Existing (1) and Proposed Maps (5) with map attributes</b>		
11. Digitization of Existing Land-use Map, marking major features from Satellite imagery and other details from the hand-drawn basemap submitted in hard-copy by DD, along with adding mutually agreed attributes to the maps 12. Submission of 1 hard copy of the <u>Existing Land-use map</u> to the DD, for verification, along with soft-copy for attribute verification 13. Digitization of Proposed Maps: <u>Land-use, Zoning, Circulation and Public Utilities</u> as provided in hard copy by DD, along with adding mutually agreed attributes 14. Provision of 1 Hard Copy of each of the proposed maps to the DD, for verification, along with soft-copy for attribute verification	<b>30%</b> of total sq.km rate of the Master Plan area of the town	<b>6 months</b>
<b>(IV). Submission of 7 Final maps</b>		
15. Completing necessary corrections in the maps as discussed with DD 16. Supporting DD in presentation of the final maps at Directorate 17. Submission of 1 set of Final Maps in Hard-copy to DD for for authentication and seal by Director, T&CP 18. Submission of 2 sets of Soft-copies in DVD of all the maps in three formats: (i) .shp, (ii) .jpg and (iii) .pdf, to DD for record at District office and Directorate office	<b>15%</b> of total sq.km rate of the Master Plan area of the Town	<b>3 months</b>
<b>* IMPORTANT: Bill to be submitted town-wise</b>		<b>18 months</b>